

HOW WE SOLD OUT CHINA

(Continued from Page 1)

Having contributed directly to the destruction of free China through accommodation of Soviet demands in the Orient, our own State Department is now confronted with the enigmatic problem of a belligerent, revolutionary and embittered Communist China. Hurling threats in all directions Mao Tse-tung has turned on Moscow, Washington, and most of the world.

Recently, the American press, the Federal Government and the American public have all examined the position of Communist China, and her probable reaction in relation to the war in Viet Nam. There appear to be only a few so-called experts on modern China—that is on Communist China. Of the many who have written and spoken with seeming authority, very few have hit upon the realities as they appear today.

In today's battles for the world, very few of the old rules of pre-War II apply. The explosion of the world's first nuclear device ushered in a staggering new responsibility for mankind. What scientists did not produce, and diplomats could not foresee, was an accompanying, though largely unrelated, new day in diplomacy. No longer does one deal in gentlemanly terms even with a sworn enemy. At least, such dealings have almost no effect. When Communism speaks or acts, free men are forced to look always for a hidden meaning. Nothing is as it appears on the surface. The obvious is never really the truth; therefore, when one takes Oriental mysticism, and add to that the ruthless facade of Communism, one has almost an impenetrable forest of intrigue.

To summarize, the Soviet Union would like nothing better than for Communist China to engage this country in a war. She would like to see this nation use its vastly superior nuclear might to wipe out the budding Communist Chinese production of atom bombs. On the other hand, Communist China would like nothing better than for us to provoke the Soviet Union into a nuclear showdown. In the first eventuality, the Soviets would presumably have Communist China removed as a danger to their own Asiatic plans. In the latter possibility, the Soviets would be reduced to the level of a second-rate Communist power and Communist China would leap to the forefront.

The Communists are endeavoring desperately to convince the American people that these are the only two possibilities if Americans continue to defend freedom in South Viet Nam. Those who demand our withdrawal tell us we can either sever all connections and leave it to Communism or ultimately face a nuclear confrontation with Communist China, the Soviet Union, or both. Such is not the case at all, and anyone—expert or not—reaching this conclusion is suggesting that Mao Tse-tung of Communist China and Kosygin and Breshnev of Russia are stupid, which they are not.

Any thoughtful examination of the Communist's mentality should dispel any notion that their leaders are inept. These are cunning, clever and strongly motivated men; they have no morals as the Occidental understands the term; they have no standard of principles as defined by honorable men through the ages; and they have no restraining impulses to their greed for power or ultimate victory over freedom, but function entirely from the point of view that regardless of what it involves—be it murder, torture, wholesale slaughter, mass imprisonment, or universal brainwashing—their desired ends justify any and all means.

That is no mystery but is easy for anyone to understand who will read and believe the facts. Now, in the midst of these truths, there are a number of alternatives to the concept that we can either surrender in Viet Nam or face the holocaust of nuclear explosions. The one most obvious is the one currently being pursued and supported by the best equipped fighting forces we have ever sent into the field—provided they were sent to win.

It is transparently evident that neither Communist Russia nor China consider themselves equal to an all-out confrontation with nuclear armaments of the United States. It

CHINESE COMMUNISM ? YES, BUT IT WAS JEWISH WHEN IT STARTED

The following article by Arnold Leese is reprinted from GOTHIC RIPPLES, No. 49, dated 28th February, 1949. It shows that the seeds of Bolshevism were planted in China by Jews, who also tended and trained the growth that resulted.

THE JEWISH ROTTING OF CHINA

By ARNOLD LEESE

(From Gothic Ripples, British publication)

It was the Sassoon family which turned the normal Chinese dislike and distrust of foreigners into hatred. David Sassoon made the Opium Trade in China from 1832 until he died in 1864. His family carried on the Trade under our Flag and made huge fortunes. The British took the blame, and now the Chinese loathe us; just as we took the blame for the Jewish atrocities at Nuremberg, Spandau and elsewhere in Germany, so that the Germans now hate us.

Backed by the Sassoons, the Shanghai Opium Monopoly existed until 1917 under the Jew Edward Ezra, its Managing Committee being composed entirely of Jews and Indians. Not only did the British Flag protect the Sassoons in this abominable trade which the Manchus did all they could to prevent, even to the extent of war, but also these Jews were welcomed in England instead of being ostracised. Royalty petted them and they intermarried with Aryan aristocrats. Some became Baronets and one a Minister of the Government.

When Sun Yat-Sen, began his revolutionary movement at Canton, the Jew Morris Cohen, a British subject, became an aide-de-camp and was sent by Sun around the globe to get military experts for his revolutionary army. On Sun Yat-Sen's death bed this Jew was commended to Chiang Kai-shek and he was employed as liaison officer between the Canton Government and all foreign Consulates-General. Cohen became known in China as Moi-Sha, and was made Military Counselor to the Cantonese Forces, and a General, although still a British subject.

As late as 1939, Cohen was traveling the high seas under the protection of our Flag. The last we heard of him was late in 1945 when he emerged from a Japanese prisoner-of-war camp. The South African Sunday Express described him as "the guiding genius behind the War-Lords of China."

The Soviet Jew, Jacob Borodin (real name M. Grusenberg) was sent by the Kremlin with the Jew Joffe, in 1923, to try and bolshevise Sun Yat-Sen and became Chief Political Adviser to the Kuomintang. His wife, a Jewess, spied in China for the Soviets. When Sun died, Borodin was left in charge and it was he who appointed Chiang Kai-shek to succeed Sun in 1926. However, in

is also obvious they do not consider themselves, even jointly, able to overmatch our power. It seems academic to most defenders of freedom, that if there were a good chance to force us to withdraw at the point of nuclear bombheads, the great rift between Communist China and the Soviet Union would close in a rush.

Contrary to the National Committee on United States-China Relations, the mystery of Communist China is no real enigma after all is said and done. Communism functions very much the same in the West and in the East. Its aim is conquest; its goal, world control; and its weapons, every man-made device they can muster, plus a great library full of emotional, psychological, spiritual and mental distortions to suit the Communist cause.

What remains to be stated then is the real purpose of our present policy in Viet Nam as it appears on the battlefield, at the conference table, and in diplomatic discussions all over the world. It is to prevent the Soviet Union and Communist China and North Viet Nam from enslaving South Viet Nam. It is to demonstrate firmly the determination of free men in this country not to retreat any further in the face of Communist threats. And it is to show, beyond question, the inherent fallacy of the Communist theory that we will shut up before we put up.

1927 a raid was made by Chang Tso-Ling on the Soviet Embassy at Peking, which revealed the scope and extent of the Soviet plot to bolshevise China, and the Borodins were arrested and imprisoned.

In 1923 the notorious Jew, Trebitsch Lincoln, ex-M.P. in Britain, headed a Chinese mission to get arms for Wu Pei Fu, a War-Lord with a fine character, but failed, probably purposely, in the attempt. After that, Lincoln drifted about, too mistrusted in China for any other important role.

The Soviet General, B. K. Galen, who was really a Jew called Chesin, and was nicknamed Blucher, accompanied the "Armenian" Soviet Delegate Karachan to Peking in 1924 where a treaty was made with Chang Tso-Ling by which the Chinese Eastern Railway was handed over to the Soviets. This placed the movement of troops at the mercy of the Bolsheviks. The intrigues and bribery by which this surrender by Chang Tso-Ling was obtained were carried out through the medium of a Jewish timber magnate called S. Skidelski. At once the Railway was placed in charge of the Jews Gekker, Koslowsky and Snamensky (Zamyensky). To continue with the career of General "Galen," he became Chief Military Adviser to Chiang Kai-shek in 1926.

Now for the Soviet Jew S. A. Gekker. As early as 1922, he has been Military Adviser to the Mongolian Bolshevik Government, and in 1924 he was made Head Political Commissar on the Chinese Eastern Railway aforesaid. This appointment was at the hands of the Jew, M. D. Lashewitz, who was President of the Board of Railway Control in Moscow.

Nor must the Jew, A. Joffe, be forgotten. We have already met him as head of the Soviet Mission to Sun Yat-Sen, when, with the Jew, Jacob Borodin, he tried to develop Sovietism. Later he became Political Adviser to Chiang Kai-shek in 1926 and organized the Red Section of the Kuomintang.

High up in the Political Department of the Red Army in China were also the two Jews, W. N. Levitshev and J. B. Gamarnik, who in 1936 was its head.

The Nanking Ministry of Finance has always been dominated by Jews, viz: Kann, L. Rajchman and R. Haas. In England, the Jew Billmeir helped, with his merchant fleet, to take Soviet arms to China in 1938.

Finally, the Jew Ben Kizer (U.S.A.) was appointed head of UNRRA in China, and as everyone knows, it fell to pieces in corruption.

Enough has been said to prove that every real key-position in the process of Bolshevik destruction of China has been Jewish.

NOTE:—In the above article, no mention was made of Eugene Chen, Borodin's Colleague and Cantonese Foreign Minister in 1925. Some people think that Chen was Cohen, but there is insufficient evidence as to that. He was born in Trinidad, British West Indies, where he was called E. Bernard Acham. He qualified as a solicitor in England, and it can only be guessed why he became the revolutionary enemy of Britain in China.

JEW SAY SO

"The Jews of America, because of their numbers, interests, and ability, constitute a great political force. They have not usurped this power; it belongs to them by right! They are going to exercise it as they see fit. What are you going to do about it?"

—From an editorial in the great Yiddish newspaper, "The Day," New York, April 6, 1936.

"The Russian Revolution was made by Jews. We have created Secret societies, planned the Reign of Terror. The Revolution succeeded by our convincing propaganda and our mass assassinations in order to form a government truly ours!"

—M. Hermalin, Jew, Communist, New York, 1917.

READ AND PASS ON